**Scholarship Application**

Application due date: May 12, 2025

**Sean Summerfield Scholarship 2025**

Purpose

Established in 2017, the Sean Summerfield Scholarship provides financial assistance to individuals pursuing undergraduate studies at community colleges, universities, or trade schools.

Financial Assistance

Scholarships are awarded based on:

* Academic performance
* Leadership potential
* Participation in community service

Eligibility Criteria

To qualify, applicants must:

* Be a permanent resident of Blount County, TN, and the United States
* Have completed high school with a minimum unweighted GPA of 2.5
* Be accepted as a full-time student at an accredited college, university, or trade school for the upcoming semester
* Submit all required materials by May 12, 2025
* Write a 250-word essay on “What Harley-Davidson Means to Me”

Scholarship Awards

Scholarships are awarded through a comprehensive review process, considering:

* Academic accomplishments
* Community service
* References
* A personal essay

Special consideration will be given to:

* Smoky Mountain Harley-Davidson employees, their families, and first-generation college students.

Scholarship funds are paid directly to recipients.

Timeline

* Application Deadline: May 12, 2025
* Notification of Award: May 19, 2025
* Award Ceremony: May 31, 2025, at The Shed

Application Process Applicants must submit:

1. A completed application form (typed or printed legibly).
2. Official high school transcript (sealed).
3. Two letters of recommendation (sealed).
4. Proof of acceptance or enrollment at an accredited institution.
5. A 250-word essay.
6. A headshot photo.

Submit applications to:  
Smoky Mountain Harley-Davidson  
Sean Summerfield Scholarship Program  
1820 W Lamar Alexander Pkwy  
Maryville, TN 37801

**SCHOLARSHIP AWARDS**

* **Award notification will be given by May 31, 2025 - at The Shed.**
* **Special consideration will be given to those who are employed by Smoky Mountain Harley-Davidson or have an affiliation to an employee as well as first generation college students.**

*Deadline* for the application is Monday, May 12, 2025. Applications delivered to Smoky Mountain Harley-Davidson Dealership after this date will not be considered.

**Application 2025-must be filled out by applicant.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Please **type or print** your answers below. A separate sheet may be used if needed. If application is illegible it will be returned to you. | | | | | | | | | |
| 1 | Last Name: | | | First Name: | | | | | |
| 2 | Mailing Address:: Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: State: ZIP: | | | | | | | | |
| 3 | Daytime Telephone Number: ( )  Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| 4 | Current High School: | | | | | | | High School Graduation date: | |
| 5 | I will be attending the following school in the Fall of 2024/Spring of 2025: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address/ Phone | | | | | | | | |
| 6 | What year will you enter school? Freshman Sophomore Junior Senior | | | | | | | | |
| 7 | Will you be a full-time student? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (minimum 12 hrs.) | | | | | | | | |
| 8 | Will you be a commuting student? Will you live on campus? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  If you are not living on campus, where will you be living? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| 9 | Grade Point Average (GPA): \_\_\_\_\_\_\_\_\_\_  Attach proof of GPA; your most recent **official** school transcript required. | | | | | | | | |
| 10 | ACT Score: \_\_\_\_\_\_\_\_\_\_  Or  SAT Score: \_\_\_\_\_\_\_\_\_\_  A copy of your ACT **or** SAT score sheet on official high school transcript is required. | | | | | | | | |
| 11 | Name & address of parent(s) or legal guardian(s): Use reverse side of application if you need more space. Name (s)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_  Home phone of parents or legal guardians: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| 12 | List the name of any college you have attended. | | | | Year  Began | Year  Ended | Year  Graduated | | Type of Degree or grade received /Hours |
|  | A. |  | | |  |  |  | |  |
| B. |  | | |  |  |  | |  |
| C. |  | | |  |  |  | |  |
| 13 | What specialty/major do you plan to major in as you continue your education? | | | | | | | | |
| 14 | List other financial assistance you will receive per semester or quarter: | | | | | | | | |
|  | A. | | Personal: (currently working or work /study during school) Amount: $ | | | | | | |
| B. | | Other Scholarship(s): Amount: $ | | | | | | |
| C. | | Grants: Amount: $ | | | | | | |
| C. | | Student Loan(s): Amount: $ | | | | | | |
| D. | | Other Financial Resources: (to include parent contribution) Amount: $ | | | | | | |

**Please list the following information on a separate sheet if needed.**

|  |  |  |  |
| --- | --- | --- | --- |
| 15 | **SCHOOL EXTRA-CURRICULAR ACTIVITIES:** Please list school extra-curricular activities in which you have participated. Note leadership roles and dates. | | |
| 16 | **Do you have any Harley-Davidson affiliations?** Yes / No  If yes, how are you affiliated? | | |
| 17 | **ORGANIZATIONS:** Please list community organizations such as service, volunteer and religious organizations in which you are now active or have previously been active. Note leadership roles and dates. | | |
| 18 | **RECOGNITIONS**: Please list important awards and recognitions received. Note organizations presenting honor and date. | | |
| 19 | **GOALS:** What are the short- and long-term goals for your life? | | |
| 20 | **NEED:** Please explain your need for the Sean Summerfield Scholarship | | |
| 21 | A. The following criteria must be met in order for the application to qualify to be reviewed by the scholarship committee.  B. Your application will be returned to you if these items are not attached to this application. (No exceptions.)  C. Circle “YES” or “NO” to be sure you have completed and attached each item as required. | | |
|  | YES | NO | **Application complete** |
|  | YES | NO | **Two reference forms.** Your references should be in separate sealed envelopes |
| YES | NO | **Proof of college acceptance or current student enrollment.** A letter of college enrollment or program enrollment is required for receipt of funds. |
| YES | NO | **Most recent official high school or official college transcript**. Photocopies of your transcript are **not acceptable**. |
| YES | NO | **250-word essay on \_\_*What does Harley-Davidson mean to you*\_** |
|  | YES | NO | Photo (Head Shot) |

### STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me to the Sean Summerfield Scholarship Committee is true, correct and without forgery. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Smoky Mountain Harley-Davidson “Sean Summerfield” Scholarship Program.

I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The deadline for this application must be**

**delivered by May 12, 2025**

**No exceptions!**